

115-5-19

STATEMENT OF CLAIMANT FORM  
FOR  
STOCKPOND USE  
AMENDMENT

CLAIM BEING AMENDED

NO. 39-11159

SUPERIOR COURT OF MARICOPA COUNTY

- APR - 7
1. Claimant Name: BLM - Safford District  
Claimant Address: 425 E. 4th St. City Safford  
State: AZ Zip Code 85546 Telephone 602-428-4040
2. Basis of Claim:
- A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. \_\_\_\_\_
- B. ☐ Appropriation Right acquired after June 12, 1919. Application No. \_\_\_\_\_, Permit No. \_\_\_\_\_, or Certificate of Water Right No. \_\_\_\_\_
- C. ☐ Right acquired through the 1977 Stockponds Registration Act. Claim No. \_\_\_\_\_
- D. ☐ Decreed water right. Principal litigants, court, date and case no. \_\_\_\_\_
- E. ☐ Other, describe: \_\_\_\_\_
3. Claimed Priority Date: \_\_\_\_\_ (month/day/year)
4. Source of Water:
- A. Stream, wash or arroyo: name \_\_\_\_\_, tributary to \_\_\_\_\_
- B. Is water supplied from a source other than natural channel flow into the stockpond?  
☐ Yes, ☐ No If yes, describe: \_\_\_\_\_
5. Legal description of the location of the stockpond: (attach additional sheet if required)  
NE 1/4, NE 1/4, SE 1/4, Section 19, Township 6 N/S, Range 19 E/W
6. If there are other uses supplied by the stockpond or its water source, describe: \_\_\_\_\_
7. Description of the Stockpond:
- A. Name or other designation: \_\_\_\_\_
- B. Dam specifications:
- 1) Date construction began, \_\_\_\_\_, and ended \_\_\_\_\_
- 2) Height, \_\_\_\_\_ ft.
- 3) Does dam have an outlet structure other than spillway? ☐ Yes ☐ No
- C. Reservoir behind dam:
- 1) Date water first stored: \_\_\_\_\_ (month/day/year)
- 2) Maximum length: \_\_\_\_\_ ft.
- 3) Maximum width: \_\_\_\_\_ ft.
- 4) Maximum depth of water at spillway crest: \_\_\_\_\_ ft.
- 5) Maximum storage volume at spillway crest: \_\_\_\_\_ Acre-Feet

Aravaipa Creek

8. Number and kind of livestock or wildlife watered by this stockpond:

\_\_\_\_\_, for \_\_\_\_\_ months per year.

9. Attach photographs, maps or sketches necessary to show the location of the stockpond(s) and any conveyance system and other point(s) of diversion.

10. It may be necessary for a representative from the Department of Water Resources to inspect the stockpond and diversion. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant Dell H. Melis

11. Should it be necessary for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? \_\_\_\_\_

12. Additional comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(attach additional sheet if required)

13. Mail form(s) to: Department of Water Resources, P.O. Box 2920, Phoenix, Arizona 85062.

14. Notarized Statement:

I (We), BLM - Safford District

the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my(our) knowledge and belief true, correct and complete.

Dell H. Melis for BLM

(seal)

July 12, 1992  
My Commission Expires:

Sandra M. Phillips  
Notary Public

or, \_\_\_\_\_  
Authorized Personnel of the Department of Water Resources

ARIZONA WATER COMMISSION  
CENTRAL SECURITY BUILDING  
222 N. Central Ave.  
Suite 550  
Phoenix, Arizona 85004  
602-255-1581

WL1

STATEMENT OF CLAIMANT

(Leave Blank)

IN THE MATTER OF DETERMINATION OF )  
RELATIVE RIGHTS TO THE USE OF )  
WATERS OF THE SAN PEDRO RIVER AND ITS )  
TRIBUTARY WATERSHED, INC. ARAVAIPA CK.)

File No. 11159  
Filed: 1-4-82 at PM M  
(date) (time)

The State Land Department has enclosed with the accompanying Notice this form on which claimant shall present as required, the particulars of his claim of right to the subject waters. All applicable portions must be completed. A separate Statement of Claimant must be submitted for each source or point of diversion of public water unless those waters are commingled prior to use. A map published by the United States Geological Survey or a map of equal standard shall be submitted with this Statement showing on the face of the map the particulars of point of diversion, place of use and other pertinent information.

(Print or type. If more space is required, use explanatory at end of form, or attachment.)

1. Name of Claimant: U.S.D.I., Bureau of Land Management, Arizona State Office  
(Last) (First) (M.I.)

2400 Valley Bank Center, Phoenix, Arizona 85073 (602) 261-3141  
(Address, City, State, Zip) (Telephone No.)

2. State the nature of the right or use on which claim is based: (indicate, and attach supporting documentation)

A. Right to surface water initiated by beneficial use prior to June 12, 1919.  
Indicate registry number if previously submitted under Water Rights  
Registration Act N/A

B. Court Decreed Water Right. Cite Title and Date of Case N/A  
Cause No. N/A County N/A

C. X Application for Permit to Appropriate Water filed. State Land Department  
Application No. (see explanatory) Permit No. N/A Certificate of  
Water Right No. N/A

D. Claim of Water Right for a Stockpond. State Land Department Application  
No. N/A

E. Other. Describe: N/A

3. A. Date of initiation of right: 5/11/1981  
(Month/Day/Year)

B. Date water first used for beneficial purposes: 1/10/1969  
(Month/Day/Year)

4. Purpose, annual amount and annual period of use:

Purpose	Amount	Month/Day	Month/Day
Irrigation	ac.ft./gallons	From	to
Domestic	ac.ft./gallons	From	to
Stockwater	ac.ft./gallons	From	to
Municipal	ac.ft./gallons	From	to
Power	ac.ft./gallons	From	to
Mining	ac.ft./gallons	From	to
Recreation	<u>3620</u> ac.ft./gallons	From <u>1/1</u>	to <u>12/31</u>
Wildlife	<u>7240</u> ac.ft./gallons	From <u>1/1</u>	to <u>12/31</u>
Other Uses	ac.ft./gallons	From	to

5. A. (1) If for irrigation purposes, describe place of use: (also indicate on map)  
Township (N/S) N/A Range (E/W) N/A Section N/A Legal Subdivision N/A No. of Acres. N/A

(2) If land reclaimed over period of years, indicate schedule and amount of  
land reclaimed first and each subsequent year(s): N/A



5. A.(3) Indicate kind of crops cultivated: N/A  
 Character of soil: \_\_\_\_\_
- B. If for domestic purposes, number of persons: N/A, or families: \_\_\_\_\_
- C. If for stockwater purposes, number and kind of stock watered: N/A
- D. If for municipal purposes, population to be served, and estimate of future requirements: N/A
- E. If for power purposes, describe type of plant and capacity: N/A
- F. If for mining purposes, describe purpose of use, location and character of the mine(s) to be served: N/A
- G. If for recreational purposes, describe: Aesthetic value(sight and sound), wading, swimming, and fishing.
- H. If for wildlife purposes, including fish, describe: Round-tailed chub, Spike Dace, Long-fin Dace, Speckled Dace, Loach Minnow, Gila Sucker,
- I. If for other purposes, describe: Add'l. Wildlife: Bighorn sheep, white and mule deer, javalina, Coatimundi, mtn. lion, Grey fox, bobcat, game & non-game birds.
6. A. Direct source of public water diverted: Aravaipa Ck. tributary to San Pedro River on the San Pedro watershed.
- B. Point of Diversion (indicate on map): NW 1/4, Section 19, Township 6 (N/S), Range 19 (E/W), Gila and Salt River Base and Meridian, County Pinal. Ownership United States
- C. Place of use (indicate on map) See Explanatory 1/4, Section N/A, Township N/A (N/S), Range N/A (E/W), Gila and Salt River Base and Meridian, County Pinal. Ownership United States
7. State all other sources of water supply not described in Question 6 of this form.
- A. Type of Source: N/A
- B. Location of Source (indicate on map): N/A 1/4, Section Township (N/S), Range (E/W), Gila and Salt River Base and Meridian, County Ownership
- C. If other source is well, list following:
- (1) Date well construction began: N/A; Date well place in use: N/A (Month/Day/Year)
- (2) Location (10 acre subdivision) (indicate on map): N/A 1/4, Section Township (N/S), Range (E/W), Gila and Salt River Base Meridian, County of
- (3) State Land Department Intent to Drill, File No. N/A, or Application for Permit No. N/A
- (4) State whether free flowing or pump: N/A. If pump, list type of pump and capacity: \_\_\_\_\_
- (5) Casing depth N/A ft. Total well depth \_\_\_\_\_ ft. Diameter of casing \_\_\_\_\_ inches.
- (6) Depth to water: N/A ft. (Static Level)
- (7) Annual amount pumped, or otherwise extracted: N/A Ac.Ft./Gallons
- (8) State purpose of use: N/A
- (9) Indicate annual period of use: N/A to N/A (Month/Day) (Month/Day)
8. Water storage reservoir and/or diverting works:
- A. Location (indicate on map): N/A 1/4, Section Township (N/S), Range (E/W), Gila and Salt River Base and Meridian, County Ownership
- B. Name of storage reservoir and/or diverting works (if known): N/A
- C. Maximum capacity: N/A Ac.Ft.
- D. Maximum depth of water: N/A ft.



8. E.(1) Year construction began; N/A.  
(2) Year construction completed N/A.  
(3) Date water first stored: N/A (Month/Year).  
F. If dam, list following:  
(1) Construction material: N/A  
(2) Maximum Length: Top N/A ft.; Bottom          ft.  
(3) Maximum Width: Top N/A ft.; Bottom          ft.  
(4) Maximum Height: N/A ft.  
G. If diverting works, describe: N/A
9. Distribution works:  
A. If ditch or canal:  
(1) Date construction began: N/A  
(Month/Day/Year)  
Date construction completed: N/A  
(Month/Day/Year)  
(2) Length of ditch or canal to first place of use: N/A ft., total  
length of ditch or canal: N/A ft.  
(3) Top width: N/A ft.; Bottom width:          ft.  
(4) Grade (slope) of ditch: N/A  
(5) If ditch or canal owned and/or operated by an association or company or  
such other entity, list name of association or company or such other  
entity: N/A  
B. If pipeline:  
(1) Type: N/A (i.e., aluminum, steel, etc.)  
(2) Diameter: N/A inches  
(3) Length of pipeline to first place of use: N/A ft. and total length  
of pipeline:          ft.  
(4) Grade (slope) of pipeline: N/A  
C. If other, describe: N/A
10. Enlargement(s) of storage reservoir and/or diverting and/or distributing works  
A. Date begun: N/A  
(Month/Day/Year)  
Date completed: N/A  
(Month/Day/Year)  
B. Describe details of enlargement(s): N/A  
C. Dimensions of works as originally constructed and as enlarged: N/A

Explanatory

6A. The entire length of Aravaipa Creek contained within the Aravaipa Canyon Primitive Area is claimed. The location for the creek is: E $\frac{1}{2}$  Sec. 13, T6S, R17E; SE $\frac{1}{4}$  Sec. 7, SW $\frac{1}{4}$  Sec. 8, entire Sec. 18, N $\frac{1}{2}$  Sec. 17, N $\frac{1}{2}$  Sec. 16, N $\frac{1}{2}$  Sec. 15, entire Sec. 14, NE $\frac{1}{4}$  Sec. 23, and N $\frac{1}{2}$  Sec. 24, T6S, R18E; and E  $\frac{1}{8}$  Sec. 19, T6s, R19E. All tributaries within the Primitive Area are also claimed.

4. A total of 15.0 CFS (10,860 acre-feet/year) minimum flow is required to retain the aesthetic values for outdoor recreation and maintain the ecosystem to meet the needs  
(continued on the next page)

of the fisheries, wildlife, and riparian habitat. Ten cubic feet per second, year long (7240 acre-feet) is claimed for wildlife and fisheries and five cubic feet per second (3620 acre feet) is additionally claimed for ecosystem maintenance and the aesthetic recreational values noted in 5H on this form. Several of the fish and wildlife species listed are on the threatened and endangered species list and all of the fish are unique native species not duplicated anywhere else in the southwest.

2C. Application for Permit to Appropriate water will be filed with DWR by 5/11/1981.

(if more space is required, attach separate sheet(s))

STATE OF ARIZONA

County of Maricopa

SS

VERIFICATION

U.S.D.I., Bureau of Land Management  
(please print Claimant-Affiant's name)

Gail H. Hamblacher, State Director  
(Claimant-Affiant representative's name)

being first duly sworn, deposes and says; That the affiant, or its duly authorized representative, possesses the knowledge and the authorization to execute this verification as to the correctness and truthfulness of the matters set forth in the "Statement of Claimant", except as to those matters alleged upon information and belief, and as to those matters believes them to be true and correct.

For Corporations, Partnerships,  
Associations, etc.

Claimant-affiant signature

Claimant-affiant representative's  
signature

Claimant-affiant signature

Attest:

Claimant-affiant representative's  
signature

Subscribed and sworn to before me this

5th day of May, 1981.

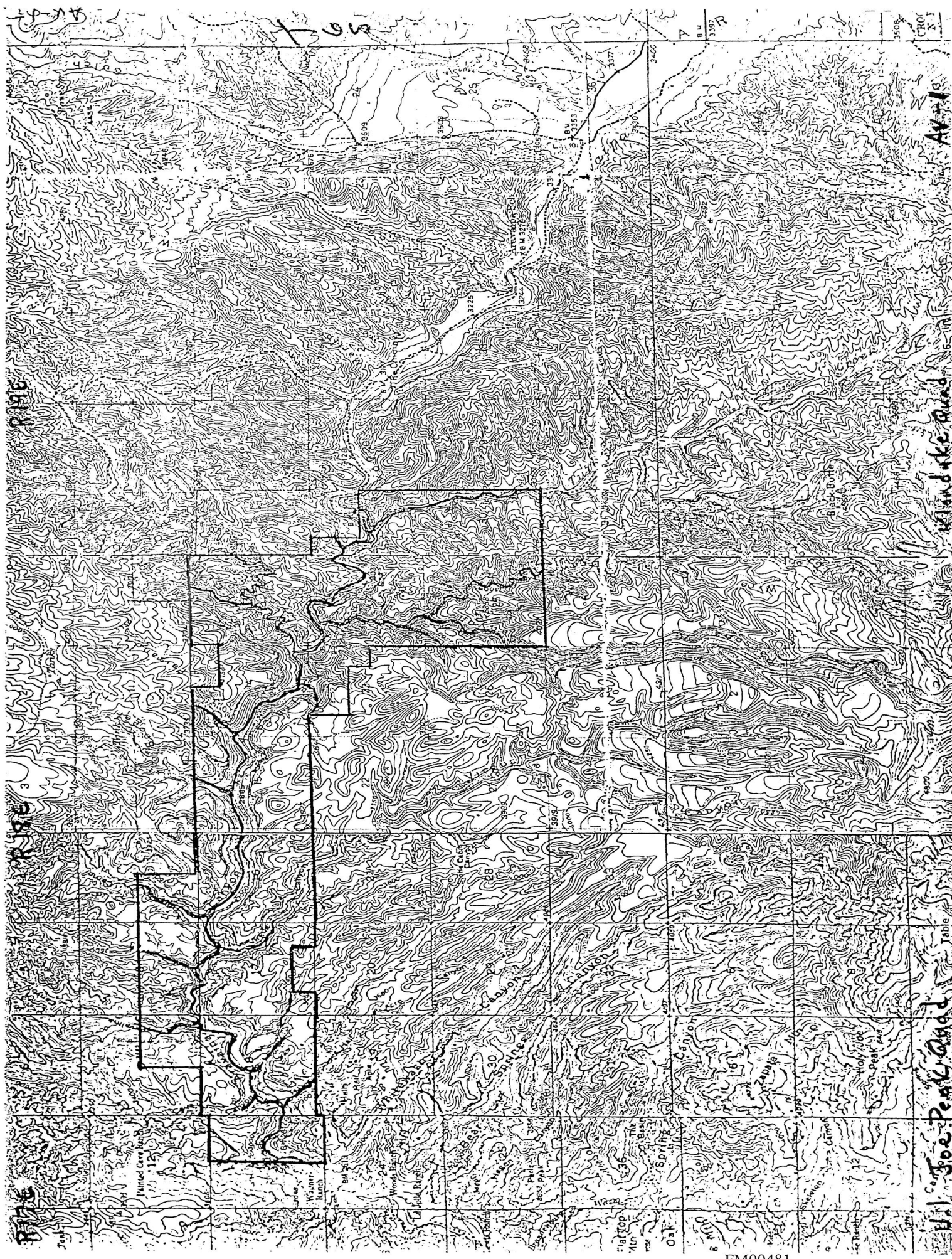
SEAL



Martha C. Perez  
Notary Public or authorized Employee of  
the Arizona Water Commission

My Commission expires May 25, 1982









# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT SAFFORD DISTRICT OFFICE

425 E. 4th Street  
Safford, Arizona 85546

428-4040

IN REPLY REFER TO:

7250 (043)

May 10, 1985

Mr. George A. Schade, Jr.  
Branch Chief, Surface Water/Adjudication  
Department of Water Resources  
99 East Virginia Avenue  
Phoenix, Arizona 85004

Dear Mr. Schade:

Delbert Molitor, representing Safford District of the Bureau of Land Management, submitted to you on May 5, 1984 a sum of money in the amount of \$1,780.00 for payment of 89 Statement of Claimant forms for water sources located within the San Pedro Watershed Basin. The money was in the form of a government check for the sum of \$1,680.00 and \$100.00 cash. This total sum of money was computed for the 89 claimant forms at the rate of \$20.00 per claim. Please remit a receipt for the payment.

The Department of Water Resources file numbers for the 89 claimant forms are:

39-1111156 through 39-1111243, in numerical sequence, and 39-1111090

Sincerely,

*Lester K. Rosenkrance*  
Lester K. Rosenkrance  
District Manager

UNITED STATES  
DEPARTMENT of the INTERIOR  
BUREAU of LAND MANAGEMENT  
(SAFFORD DISTRICT OFFICE)  
425 E. 4th STREET  
SAFFORD AZ 85546

STATE OF ARIZONA  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS ADMINISTRATION  
99 EAST VIRGINIA  
PHOENIX, ARIZONA 85004

RECEIPT

KIND ENTRY	FILE REFERENCE NO.
39	11156
	THRU
39	11238 and

ACCOUNT NO.				INT. ACCT.	ITEM DESCRIPTION	RATE	\$ AMOUNT
FUND SOURCE	AGENCY	CHAPTER	DIV.				
					Filing fee for Statement of Claimant		
					San Pedro River Adjudication		1,680.00
					(84 filings)		
						WAITER PAYMENT	
						GUESTS 1	
						CHK NO 355034	
						GILA 1680.00	
						TAX 0.00	
						TOTL 1680.00	
						ADJ.CHEK 1680.00	
						# 9333 9 11:27	

Check #90,355,034 4/22/85 TOTAL

\$ 1,680.00

fc